Williamson County Emergency Services District No. 5 Minutes of Regular Meeting on March 28, 2022

Meeting called to order by President Barry Cryer at 5:00 PM.

- 1. Establish a quorum and Pledge of Allegiance. A quorum was present: Present was Barry Cryer, Tommy Sladecek, Charles Ashby. Bill Lawson, and David Bray. President Barry Cryer led the Pledge of Allegiance.
- 2. Recognize Citizens and Public Forum to address Commissioners. None present.
- **3.** Read and approve minutes from regular schedule meeting of February 21, 2022. **Motion to** approve by <u>Charles Ashby</u> and second by <u>Tommy Sladecek</u>. Motion Passed Unanimously.
- 4. Discuss and approve ESD Treasurers Report. Motion to approve by <u>David Bray</u> and second by Bill Lawson. Motion Passed Unanimously.
- **5.** Hear monthly report from Fire Chief. Chief McAdams gave his report that included Run calls, Training, Overlapping calls, Response times, and on scene times. **No Action Taken**
- 6. Discuss and possibly take action on increasing the current fiscal year payroll budget. See Exhibit "A". Motion by Bill Lawson and seconded by David Bray. Motion passed unanimously.
- 7. Discus and possibly take action on adoption of the IFC 2020 Appendices and Amendments. Motion to approve by Charles Ashby and seconded by Tommy Sladecek. Motion Passed Unanimously.
- 8. Discuss and possible action on creating procedures to enable the administrative staff to obtain information needed for bookkeeping purposes. See Exhibit B for specific wording. Motion for approval by Charles Ashby and seconded by David Bray. Motion passed unanimously.
- 9. Discuss and consider approval of Budget Amendments. See Exhibit "A". Motion to approve by Bill Lawson and seconded by David Bray. Motion passed unanimously.
- 10. Discuss and possible action on allowing Heritage Broadband to install a receiver on the old site tower at Williamson County ESD 5 Station 1 in exchange for internet service at no charge. Motion to approve by Bill Lawson and seconded by Tommy Sladecek. Motion passed unanimously.

- **11.** Discuss and possible take action on land deal with the City of Jarell to exchange land at Station 2 for other land. **Charles Ashby gave an update on. Item was tabled.**
- **12.** Hear update on construction of Fire Station 1. **David Bray gave an update on the construction. Sheetrock will be starting soon.**
- **13.** Hear update from interview board for the fire chief position and schedule first meeting. Interviews will start this week (March 29th, 2022).
- **14.** Comments from Commissioners.
- **15.** Adjournment. President Cryer closed the meeting at 6:17 PM.

Respectfully Submitted April 11, 2022.

Bill Lawson. Secretary